

Patrick Farrell
District Manager

John A. Dorsch
President

Scott Brazil
Vice-President



Lisa K. Coughlin
Secretary

Fred J. Bregar
Treasurer

Directors
Warren Chambers
John L. Dionisio
Dominic DiSanti

AGENDA

St. Charles Mesa Water District
March 7, 2026
7:00 PM

1. Call to Order
2. Roll Call
 - A. Introduction of Guests
3. Approval of Minutes
 - A. Regular Meeting February 11, 2026
4. Treasurer's Report
5. Manager's Report
6. Old Business
 - A. Pueblo County Recreation Center
 - B. Staffing
 - C. Gale Road Water Line Improvement
 - D. Low Pressure Area – water tap application
7. New Business
 - A. 2025 Audit – Sam DeNardo will present the audit report
 - B. 4 Lot Subdivision Approval – 39840 Nicholson Rd
 - C. Plant shutdowns for Maintenance
8. Other Business
9. Adjournment