

**Patrick Farrell**  
District Manager

**John A. Dorsch**  
President

**Scott Brazil**  
Vice-President



**Lisa K. Coughlin**  
Secretary

**Fred J. Bregar**  
Treasurer

**Directors**  
Warren Chambers  
John L. Dionisio  
Dominic DiSanti

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RESOLUTION 2026-02  
RESOLUTION DESIGNATING PUBLIC PLACE  
FOR MEETING NOTICE

**RESOLVED**, that the public place for posting of notices respecting meetings of the St. Charles Mesa Water District for the 2026 calendar year shall be the offices of the district, 1397 Aspen Road, Pueblo, Colorado and the Pueblo County Court House, 10th and Main, Pueblo, Colorado, all according to 24-6-402 (1)(c) and 32-1-903 (2) CRS.

**Adopted this 14<sup>th</sup> day of January, 2026, by the Board of Directors of the St. Charles Mesa Water District.**

  
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Scott A. Brazil President

  
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Lisa K. Coughlin, Secretary